

---

**W.No.46**

**AMARAVATI, FRIDAY, NOVEMBER 17, 2023**

**G.962**

---

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

--X--

**NOTIFICATIONS BY GOVERNMENT**

- 1.G.O. Rt. No.93, Agri & Coop (Mktg. II) Dept., dated 20.03.2018
2. Proposal received from the CEO, APFPS through E File Comp.No. 2019187.

\*\*\*\*\*

**ORDER:**

In the G.O. 1<sup>st</sup> read above , Government have issued Andhra Pradesh Food Processing Policy 2020-25 with an aim to develop Secondary Food Processing Units in the state.

2. In the ref 2<sup>nd</sup> read above the Chief Executive Officer, Andhra Pradesh Food Processing Society(APFPS) , Vijayawada has informed that, a Request for Proposal (RFP) has been published by APFPS for inviting Bids from interested agency(s) for Operation & Maintenance (O&M) of Twenty one (21) Common facility integrated production centers in Andhra Pradesh on Lease, Operate, Transfer Model for a Block Period of 15 Years for Phase-I units except for Aqua processing unit, and requested to constitute committee for evaluation of bids received from the companies under the secondary food processing units (Common Facility Integrated Production Centres) with the recommended members.

3. Government, after careful examination of the matter, hereby constitute the committee with the following members for evaluation of bids received from the companies under the secondary food processing units (Common Facility Integrated Production Centres) :

S.No	Designation	Status
1	Commissioner of Agriculture	Member
2	Commissioner of Horticulture	Member
3	Commissioner of Fisheries	Member
4	Representative from Finance Department	Member
5	Director of Industries	Member
6	Chief Executive Officer, APFPS	Member Convener

4. The Chief Executive Officer, APFPS, Vijayawada shall take necessary action in the matter.

(BY ORDER IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY IFS  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Chief Executive Officer, APFPS, Vijayawada.

The Commissioner of Agriculture, A.P., Guntur.

The Commissioner of Horticulture, A.P., Guntur.

The Commissioner of Fisheries, A.P., Bandar Road, Poranki, Vijayawada.

The Director of Industries, APIIC Towers, Mangalagiri.

The Principal Finance Secretary, Finance Department, A.P. Secretariat (with a request to nominate a suitable officer in the said committee.)

(P.T.O)



//FORWARDED::BY::ORDER//

*P. Subhadra*  
SECTION OFFICER